

STATE OF OHIO
STATE EMPLOYMENT RELATIONS BOARD

IN THE MATTER OF :	}	
	}	
FRATERNAL ORDER OF POLICE,	}	CASE NO.(S): 10-MED-06-0810
OHIO LABOR COUNCIL, INC.,	}	(Dispatchers)
EMPLOYEE ORGANIZATION,	}	
	}	
and,	}	
	}	(This will close the open case for
CITY OF CUYAHOGA FALLS,	}	Case No.(s): 13-MED-09-1086)
EMPLOYER.	}	
	}	
	}	
	}	

FILING OF COLLECTIVE BARGAINING AGREEMENT
(Addendum)

Pursuant to Board Rule 4117-09-07, the F.O.P. Ohio Labor Council Inc. hereby files a copy of an addendum and amendment to the Collective Bargaining Agreement executed between the parties in the above captioned case(s). (See attached).

Respectfully Submitted



Tara M. Crawford
Paralegal
F.O.P., O.L.C.I.
222 East Town Street
Columbus, Ohio 43215
614-224-5700

cc: Mr. Don Walters, mayor@cityofcf.com
Mr. Russell Balthis, balthis@cityofcf.com

Second Amendment to the
Collective Bargaining Agreement (Contract No. 6640)

Official City Contract #

6640 B

by and between

Fraternal Order of Police

Ohio Labor Council, Inc.

And

City of Cuyahoga Falls

This Second Amendment to the collective bargaining agreement (Contract No. 6640) by and between the City of Cuyahoga Falls, Ohio ("City") and the Fraternal Order of Police/Ohio Labor Council, Inc. ("F.O.P./O.L.C."), representing dispatchers, is entered into as of this 2nd day of September, 2014, pursuant to the authority of Ord. No. 57-2014, passed June 23, 2014.

WITNESSETH:

WHEREAS, pursuant to the authority of Ord. No. 125-2010, the City and F.O.P./O.L.C., on February 28, 2011, entered into the collective bargaining agreement now known as City Contract No. 6640 (the "Original Contract"), and

WHEREAS, pursuant to the authority of Ord. No. 87-2011, the City and F.O.P./O.L.C., on November 7, 2011, mutually agreed upon an amendment to the Original Contract (the "First Amendment" and along with the Original Contract, the "Contract"), and

WHEREAS, it is in the mutual best interests of the City and F.O.P./O.L.C. to amend the Contract, and the parties desire to do so,

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the City and F.O.P./O.L.C. hereby agree as follows:

1. Article 28 (Wages) of the Contract is hereby amended to provide a 2.25% raise for all bargaining unit members effective January 1, 2014.
2. Article 36 (Term of Agreement) of the Contract is hereby amended to read in its entirety as follows:

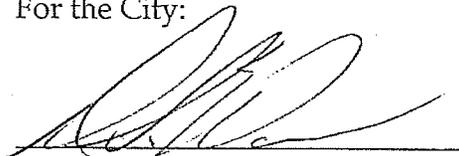
Article 36. Term of Agreement

This Agreement shall be in effect from January 1, 2014, to June 30, 2015. To initiate negotiations for a successor agreement, either party may give written notice to the other at least sixty (90) days prior to June 30, 2015.

IN WITNESS WHEREOF, the parties hereto have set forth their authorized signatures:

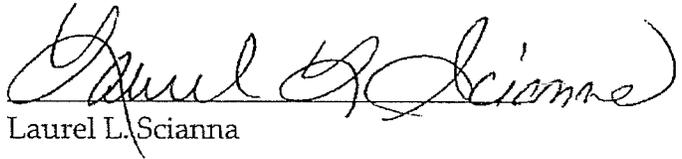
Date: _____

For the City:



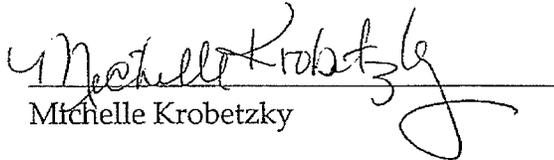
Don Walters, Mayor

For the Union:



Laurel L. Scianna

Otto Holm



Michelle Krobetzky

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IN WITNESS WHEREOF, the parties hereto have set forth their authorized signatures:

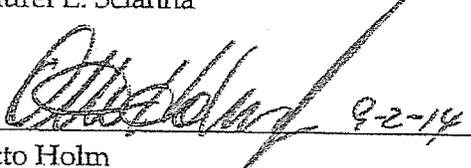
Date: _____

For the City:

For the Union:

Don Walters, Mayor

Laurel L. Scianna



Otto Holm

Michelle Krobetzky

Certificate of the Director of Law

Approved as to form and correctness.

Russell W. Balthis, Deputy Law Director

Russell W. Balthis

Director of Law

Date: 9/2/14

Certificate of the Director of Finance

To the Mayor, Director of Public Safety or Director of Public Service:

I hereby certify that the funds required to meet the City's obligations under this contract has been lawfully appropriated and is in the treasury or in the process of collection to the credit of an appropriate fund free from any previous encumbrance.

Bryan J. Hoffman

Bryan J. Hoffman

Director of Finance

Date: 9/2/14